

TELEPHONE (312) 258-5500



41
#2832
SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

H0002254 CONF. NO.: 5757

In office application of: Hong Wan

Serial No.: 10/047,207

GROUP ART UNIT: 2832

Filed: January 15, 2002

EXAMINER: K. K. Easthom

For: INTEGRATED MAGNETIC FIELD STRAP FOR SIGNAL ISOLATOR

RESPONSE TO 01/22/04 OFFICE ACTION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	*35	MINUS	*35*	X 0	() X 9.00 () X 18.00	\$.00	
INDEP. CLAIMS	* 4	MINUS	5	X 1	() X 43.00 (X) X 86.00	\$86.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	\$.00	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$86.00	

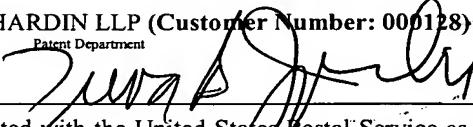
* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ months so that the period for response is extended to _____. A check in the amount of \$.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ 86.00 are attached.
- A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

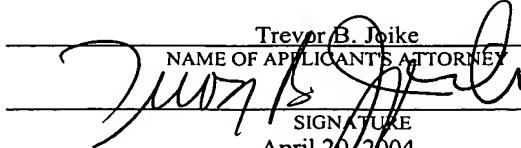
Patent Department

BY  (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 20, 2004.

Trevor B. Jolke

NAME OF APPLICANT'S ATTORNEY

 SIGNATURE

April 20, 2004

DATE